

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

13000412

1. Qualifying Name and Address of Candidate

Frank "Boo" Grizzaffi
1505 Sixth St.
Morgan City, LA 70380

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Morgan City Mayor
St. Mary Parish

Amend 11/12
40.8
#13000412
2/15

3. Date of Primary

Nov. 6, 2012

This report covers from 11-19-2012 through 1-7-2013

4. Type of Report:

☐ 180th day prior to primary ☒ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
1100 Brashear Ave
Morgan City

7. Full Name and Address of Treasurer

Frank Grizzaffi
1505 Sixth St.
Morgan City, LA 70380

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 15th day of February, 2014.

Frank P. Grizzaffi
Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985 385 1719
Daytime Telephone

Frank P. Grizzaffi
Signature of Treasurer

985 385 1719
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 FEB 21 AM 11:43

LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT RECEIVED

AMENDMENT ATTACHED
AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

FRANK "BOO" GIZZAFFI
1505 SIXTH ST
MORGAN CITY, LA
70380

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

MAYOR
MORGAN CITY
ST MARY PARISH

OFFICE USE ONLY

11/12

40.9
11/17

13000412

3. Date of Primary

DEC 8' 2012

This report covers from 11-19-2012 through 1-7-2013

4. Type of Report:

☐ 180th day prior to primary
☒ 40th day after general
☐ 90th day prior to primary
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☐ Withdrawn
☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Whitney Bank
1100 BRASHAR AVE
MORGAN CITY, LA 70380

7. Full Name and Address of Treasurer

FRANK GIZZAFFI
1505 SIXTH ST
MORGAN CITY, LA
70380

9. Name of Person Preparing Report

FRANK GIZZAFFI

Daytime Telephone

985 384 3210

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16 day of JAN 2013

Frank R. Gizzaffi

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985 384 3210
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

SCANNED

JAN 22 2013

By:

2013 JAN 17 AM 8:59

CAMPAIGN FINANCE

SUMMARY PAGE

RECEIPTS	
	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	11850.00
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	11850.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	1100.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	12950

DISBURSEMENTS	
	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	8621.35
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	8621.35

FINANCIAL SUMMARY	
	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	99.59
15. Plus total receipts this period (Line 8 above)	12950.00
16. Less total disbursements this period (Line 13 above)	8621.35
17. Less in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	4427.24

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	10,250 ⁰⁰
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	10,250 ⁰⁰
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	10,250 ⁰⁰

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	8454.51
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	8454.51

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	(-1350.02)
15. Plus total receipts this period (Line 8 above)	10,250.00
16. Less total disbursements this period (Line 13 above)	8454.51
17. Less in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	445.47

Form 102, Rev. 3/88, Page Rev. 3/88

SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	1100.00
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
Seamst Supply 720 Hwy 182 Morgan City, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	1000	1000
Gulf Power P.O. Drawer L Morgan City LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	1000	1000
Allie Adams II P.O. Drawer L Morgan City LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	1000	1000
Charles Garber 100 Chenault St Morgan City, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	500	500
RED ADAMS P.O. Box 2447 Morgan City, LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	1000	1000
Lee Guariso 1005 Dorian St Morgan City LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	250	250
LA-Plus Dairy 7334 Hwy 182 Morgan City LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	500	500
4. SUBTOTAL (this page)		5250	NA
6. TOTAL (complete only on last page of this schedule)			NA
B. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)			
TOTAL (complete only on last page of this schedule)			

Form 302, Rev. 2006, Page 3 of 3

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
Summit Supply 720 Hwy 182 Morgan City, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	1000	1000
Gulf Power P.O. Drawer L Morgan City LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	1000	1000
Allie Adams IV P.O. Drawer L Morgan City LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	1000	1000
Charles Garber 100 Chenault St Morgan City LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	500	500
Red Adams P.O. Box 2447 Morgan City, LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	1000	1000
Lee Guariso 1005 Poplar St Morgan City LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	250	250
Lafleur Dring 7334 Hwy 182 Morgan City LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21	500	500
4. SUBTOTAL (this page)	5250		N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

THE following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contribution Reporting Period a. Date(s)	b. Amount(s)	3. Total This Election
LEO CAZZARINI 809 Poplar ST MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21/12	500	500
Robert DuPuy 33 MAGUIE RD MORGAN CITY LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	S	600	600
John Landry 1417 Willow Bend MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		100	100
Pro Towing P.O. Box 250 Bourne LA 70342 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		300	300
BRUCE ADAMS 2616 KC ST MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		500	500
Allie Adams III 610 Tichenor Dr Bourne LA 70342 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	S	1000	1000
A3 LLC P.O. Box 2 MORGAN CITY LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		1000	1000
4. SUBTOTAL (this page)	4000	N/A	
5. TOTAL (complete only on last page of this schedule)	---	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

Form 302-Rev. 2005 Page 4 of 4

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
LEO GAZZARRI 809 Poplar ST MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	11/21/12	500	500
Robert Duffy 33 MARSHALL MD MORGAN CITY LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		600	600
John Landry 1617 Willow Bend MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		100	100
Pro Towing P.O. Box 250 Baton Rouge LA 70842 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		300	300
BRUCE ADAMS 2016 AC ST MORGAN CITY, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		500	500
Allie Adams III 610 TECHERON DR Baton Rouge LA 70842 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		1000	1000
A3 LLC P.O. Drawer L MORGAN CITY LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____		1000	1000
4. SUBTOTAL (this page)		4000	N/A
5. TOTAL (complete only on last page of this schedule)		10,250	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

Form 102, Rev. 3/95, Page Rev. 3/95

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Stephen Uial P.O. Box 313 Luling, LA 70070 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/1/12	100.00	100.00
Paul's Agency P.O. Box 1680 Morgan City, LA 70381 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/4/12	500.00	500.00
Red Hollow Farms 913 Poplar St Morgan City, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/30/12	1000.00	1000.00
Joe Owens 913 Poplar St Morgan City, LA 70380 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	12/30/12	1000.00	1000.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)			N/A 2600.00
5. TOTAL (complete only on last page of this schedule)			N/A 11850.00
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender FRANK Grizzaffi 1505 SIXTH ST MOBILE CITY, LA 70380	2. a. Date* <u>5-18-12</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* \$ <u>1249.44</u> d. Balance due \$ <u>1249.44</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors 	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <th>Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									
1. Name and address of lender SAME	2. a. Date* <u>5-24-12</u> b. Interest rate <u>0</u> % (a.p.r.) c. Amount borrowed* \$ <u>6550.00</u> d. Balance due \$ <u>6550.00</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors 	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <th>Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
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Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender <div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;"> FRANK GIZZAFI 1505 SIXTH ST MORGAN CITY, LA 70380 </div>	<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> 2. a. Date* <u>7-31-12</u> </div> <div style="width: 40%;"> b. Interest rate <u>0</u> % (a.p.r.) </div> </div> <div style="margin-top: 5px;"> c. Amount borrowed* \$ <u>2000.00</u> </div> <div style="margin-top: 5px;"> d. Balance due \$ <u>2000.00</u> </div> <div style="font-size: 0.8em; margin-top: 5px;"> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ </div>									
3. Endorsers/Guarantors <div style="height: 150px; border: 1px solid black;"></div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <th>Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									
1. Name and address of lender <div style="font-family: cursive; font-size: 1.2em; margin-top: 10px;"> SAME </div>	<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> 2. a. Date* <u>9-15-12</u> </div> <div style="width: 40%;"> b. Interest rate <u>0</u> % (a.p.r.) </div> </div> <div style="margin-top: 5px;"> c. Amount borrowed* \$ <u>2000.00</u> </div> <div style="margin-top: 5px;"> d. Balance due \$ <u>2000.00</u> </div> <div style="font-size: 0.8em; margin-top: 5px;"> *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____ </div>									
3. Endorsers/Guarantors <div style="height: 150px; border: 1px solid black;"></div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="width: 30%;">4. Repayments this period</th> <th style="width: 35%;">Principal</th> <th style="width: 35%;">Interest</th> </tr> <tr> <th>Date</th> <th></th> <th></th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period	Principal	Interest	Date					
4. Repayments this period	Principal	Interest								
Date										
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									

Form 102, Rev. 3/98, Page Rev. 3/98

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender</p> <p>Frank Grizzaffi 1505 Sixth St Morgan City, LA 70380</p>	<p>2. a. Date* <u>11/21/12</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>1000.00</u></p> <p>d. Balance due \$ <u>1000.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr><td style="height: 100px;"></td><td></td><td></td></tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						
<p>1. Name and address of lender</p> <p>Frank Grizzaffi 1505 Sixth St Morgan City, LA 70380</p>	<p>2. a. Date* <u>12/5/12</u> b. Interest rate <u>0</u> % (a.p.r.)</p> <p>c. Amount borrowed* \$ <u>100.00</u></p> <p>d. Balance due \$ <u>100.00</u></p> <p><small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small></p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Date</th> <th style="width: 33%;">Principal</th> <th style="width: 33%;">Interest</th> </tr> </thead> <tbody> <tr><td style="height: 100px;"></td><td></td><td></td></tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p><small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small></p>	<p><small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small></p>						

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditure this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
KB26 105.9 1320 Victor II Morgantown city LA 70380	11/26	RADIO AD	500 ⁰⁰
Daily-Review 1014 Front ST Morgantown city LA 70380	11/29	NEWSPAPER AD	1278 ⁶⁰
Arceament Media LA Fayette LA	12/1	Poll	4000 ⁰⁰
VFW Post 4222 1054 Sandra St Morgantown city LA 70380	12/8	Party Victory	500 ⁰⁰
John Schaff 3017 HMK Dr Morgantown city LA 70380	12/10	Security	125 ⁰⁰
East Gate BBQ 7516 Hwy 1 PL Morgantown city LA 70380	12/8	Party Food Victory	1200 ⁰⁰
Arceament Media LA Fayette, LA	12/11	Robo call	375 ⁰⁰
Castalmo's Deli 1023 SIXTH ST Morgantown city LA 70380	12/11	Party Food Victory	475 ⁹¹
3. SUBTOTAL (optional)			8454 ⁵¹
4. TOTAL (optional - complete only on last page of this schedule)			

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AMENDMENT

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		c. Amount(s)
	a. Date(s)	b. Purpose(s)	
KBZE 105.9 1320 Victor II Morgans city LA 70380	11/26	Radio AD	500 ⁰⁰
Daily-Review 1014 Front ST Morgans city, LA 70380	11/29	Newspaper AD	1278 ⁶⁰
Arcemont Media Lafayette LA	12/1	Poll	4000 ⁰⁰
VFW Post 4222 1054 Sandra St Morgans city LA 70380	12/8	Party Victory	500 ⁰⁰
John Schaff 3017 Mark St Morgans city LA 70380	12/10	Security	125 ⁰⁰
East Gate BBQ 7516 Hwy 182 Morgans city LA 70380	12/8	Party Food Victory	1200 ⁰⁰
Arcemont Media Lafayette, LA	12/11	Robo call	375 ⁰⁰
Castalano's Deli 1023 Sixth St Morgans city LA 70380	12/11	Party Food Victory	475 ⁹¹
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			8454.57

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Cannata's Supermarket Hwy 82 P Morgan City, LA 70380	12/5/12	Food for party	166.84
3. SUBTOTAL (optional)			166.84
4. TOTAL (optional - complete only on last page of this schedule)			8621.35